

17- APN# 1219-04-001-035

Recording Requested by/Mail to:

Name: Taylor Creek HOA

Address: 197 Taylor Creek Rd.

City/State/Zip: Gardnerville NV
89460

Mail Tax Statements to:

Name: Same

Address:

City/State/Zip:



KAREN ELLISON, RECORDER

Affidavit - Withdrawal
Title of Document (required) Water Rights

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
contains personal information as required by law: (check applicable)

___ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

___ Judgment – NRS 17.150(4)

___ Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

OFFICE OF THE STATE ENGINEER

REGARDING PERMIT NUMBER: 60641

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF
USE OF WATER FOR DOMESTIC WELLS CREATED
BY SUBDIVISION OR PARCELING OF LAND**

State of Nevada)
 : ss
County of Douglas)

I, Bruce Jacobsen, Chairman of the Minden Town Board, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. The Town of Minden is the owner-of-record of all of Permit 60641 as indicated in the records of the Nevada State Engineer.

2. On behalf of the Town of Minden, I hereby withdraw an amount of water equivalent to: 0.276 MGA (0.847 acre feet annually) from the water appropriated under Permit 60641. The water right withdrawn was appurtenant to the land more particularly described as follows:

See attachment.

3. This withdrawal of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

Taylor Creek Estates, a proposed subdivision within the W 1/2 of Section 3 and the E 1/2 of Section 4, Township 12 North, Range 19 East, MDM, Douglas County, Nevada, Assessor's Parcel Number 1219-04-001-007 (41.35 Acres).

4. I understand that this withdrawal of all of Permit 60641 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the Town of Minden may petition the State Engineer to void this withdrawal on the basis that proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the Douglas County Recorder wherein the land

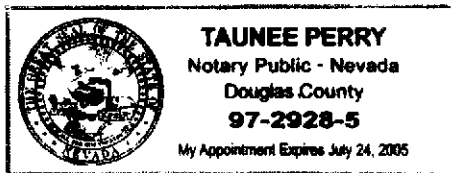
division is located, as provided in NRS 278.380 (1993), or in the case of the final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can The Town of Minden claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, the Town of Minden shall record this Affidavit of Withdrawal in the Office of the Douglas County Recorder where the final subdivision map will be recorded.

8. The Town of Minden shall provide the State Engineer with a certificated copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the Douglas County Recorder.

DATED: This 14th day of February, 2002.



Affiant's Signature



Bruce Jacobsen, Chairman
Minden Town Board,
P. O. Box 207,
Minden, NV 89411
775-782-5976

Subscribed and sworn to before me

This 14th day of February, 2002.


NOTARY PUBLIC

APPROVED: This 28th day of MARCH, 2002.


State Engineer

ATTACHMENT TO AFFIDAVIT OF WITHDRAWAL OF PERMIT 60641

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,

Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,

Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,

Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,

West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,

Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,

Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,

all in Douglas County, Nevada.